

RESOLUTION CREATING RURAL SPECIAL IMPROVEMENT DISTRICT NO. *J.W.M.*

IN YELLOWSTONE COUNTY, MONTANA

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The following Resolution introduced by Commissioner *Benny*  
372 M, who moved its adoption, was seconded by  
Commissioner *Williams* and was unanimously passed  
and adopted:

WHEREAS, it appears that a water main, together with the necessary valves and fittings, along Eire Street from the water main on Belknap Avenue, for the purpose of serving "Tract C" of Certificate of Survey No. 729, on file in the office of the County Clerk and Recorder of Yellowstone County, Montana, which tract is situated in SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, Township 1 South, Range 26 East, M.P.M., and

WHEREAS, a petition to create a Special Improvement District for the purpose of maintaining said water main valves and fittings, serving said district, which said petition was signed by E. R. Conry, the sole owner of the tract within said district, and the said E. R. Conry has likewise signed a waiver, waiving the publication, mailing and posting of Notice of Intention to Create said district and waived all statutory requirements, and requested the County Commissioners to create said district without delay.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners of Yellowstone County, Montana:

1. That 100% of the property owners owning property within the proposed district are in favor of creating said district;
2. That the Board of County Commissioners acquired jurisdiction to create a maintenance district for the purpose of maintaining, preserving, or repairing the water main, together with the necessary valves and fittings, which have been installed

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3. That the cost of installing said improvement has already been paid or contracted for by the owner of said tract;
4. That the boundaries of said maintenance district include all of "Tract C," Certificate of Survey No. 729, situated in SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, Township 1 South, Range 26 East, M.P.M., on file in the office of the County Clerk and Recorder of Yellowstone County, Montana.

Passed and Adopted this 28 day of Nov,

1956.

BOARD OF COUNTY COMMISSIONERS  
of Yellowstone County, Montana

By Paul B. Ageman  
Chairman.

ATTEST:

Chris Pugh  
County Clerk and Recorder